



TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

66736/31033

6013612

In Re Application Of:

Winkler, David R.

H. J. D. S.
H. J. D. S.
10/28/02

Serial No.	Filing Date	Examiner	Group Art Unit
10/053,743	01/22/2002	Not yet assigned	3612

Title:
Full Enclosure Protective Covering for a Golf Cart With Rear Golf Bag Storage Area Covering

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

Per 37 CFR §1.98(d), copies of the references cited in the accompany Information Disclosure Statement are not provided herewith because such referenced were previously cited by or submitted to the Patent and Trademark Office in a parent application to which this application relies upon for an earlier filing date under 35 U.S.C. §120.

*5/16-18 and 19-25
D. J. D. S. 2/25
Charles*

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(Under 37 CFR 1.97(b) or 1.97(c))

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66736/31033

In Re Application:

Winkler, David R.

OCT 21 2002
PATENT & TRADEMARK OFFICE

Serial No.	Filing Date	Examiner	Group Art Unit
10/053,743	01/22/2002	Not yet Assigned	3612

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.

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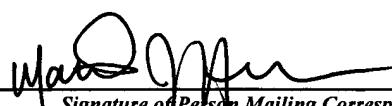
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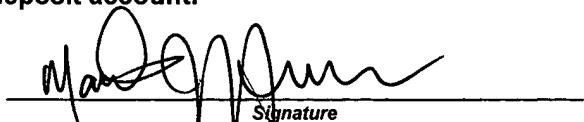


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